



**For Everything Tennis In Baton Rouge!**

*Please complete and email this form to the GBRCTA at:*

*sjmagnon@cox.net cc: gbrcta08@yahoo.com within 30 days of completion of program*

**USTA/Southern Section/Louisiana District  
Greater Baton Rouge Community Tennis Association  
Grant Accountability Form**

Name of Program/Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Program Director: \_\_\_\_\_  
Phone: \_\_\_\_\_

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Start/End Dates of Program: \_\_\_\_\_

1. Type of grant: (please complete this form for each grant that was received, if more than one)

- \_\_\_\_\_ Adult Team Tennis program grant
- \_\_\_\_\_ Junior Team Tennis program grant
- \_\_\_\_\_ Multicultural Participation program grant
- \_\_\_\_\_ Community Tennis grant
- \_\_\_\_\_ Parks and Recreation grant

2. Amount of grant awarded : \_\_\_\_\_

3. Amount of grant spent = \_\_\_\_\_

**4. Your actual program budget with income and expenses MUST be attached to this form.**

**\*\*NOTE; If the full amount of the grant has not been spent yet, please project how the funding will be spent to the best of your ability.**

5. Describe the primary objective of this grant (ex. new program, expansion of existing program to new target audience, growth in membership, increase in value to customer):

6. What strategies were used to market your program?

7. Give statistics to show how you measured success (e.g., no. of program participants or USTA members, % of positive evaluations from participants):

8. Will the program/project initiated with this grant be continued next year with other types of funding/resources?

\_\_\_\_\_ YES - Describe the other types of funding/resources to be used:

\_\_\_\_\_ NO - Please explain:

**9.PLEASE ATTACH TO THIS FORM THE FOLLOWING:**

- a. Photocopies of any local publicity generated by the grant
- b. Photos of the program/project
- c. Any other materials showing the impact this grant had on recreational tennis programming in your community

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## Participation Statistics

The gender and ethnic information is very helpful, but not essential. It may be estimated. **The total number of participants is essential**, but also may be estimated.

a. Total number of participants in Program \_\_\_\_\_

Is this an:

- Estimate  
 Accurate Figure

b. Number of participants:

\_\_\_\_\_ < 5 yrs old                      \_\_\_\_\_ 10-13 yrs old                      \_\_\_\_\_ Adults  
 \_\_\_\_\_ 6-9 yrs. Old                      \_\_\_\_\_ 14-18 yrs old

c. Please enter demographic breakdown of participants below (If using percentages, you must give total number in section)

### Participation

	African American	Asian American	White	Latino	Native American	Other	Total
Male							
Female							

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